



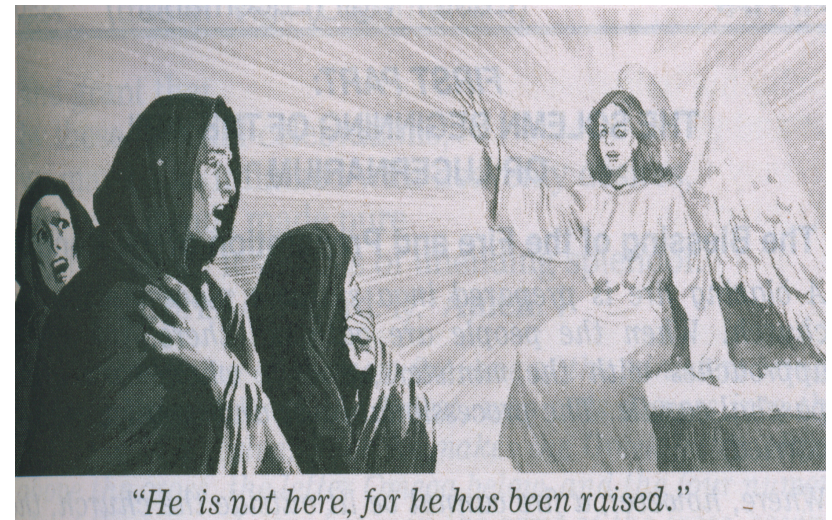
**ST. PETER CANISIUS INTERNATIONAL CATHOLIC PARISH
JAKARTA, INDONESIA**

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EASTER VIGIL MASS

April 3, 2021

3:00 PM



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The Choir Immortal

PART ONE : THE SOLEMN BEGINNING OF THE VIGIL OR LUCERNARIUM

The Blessing of the Fire and Preparation of the Candle

STAND

*All the lights in the church are put out
A large fire is prepared outside the Church*

[Keeping the Lord's Paschal Solemnity]

Dear brethren (brothers and sisters),
on this most sacred night, in which our Lord Jesus Christ
passed over from death to life, the Church calls upon her sons and daughters,
scattered throughout the world, to come together to watch and pray.
If we keep the memorial of the Lord's paschal solemnity in this way,
listening to his word and celebrating his mysteries,
then we shall have the sure hope of sharing his triumph over death
and living with him in God.

Then the Priest blesses the fire, saying with hands extended:

Let us pray.

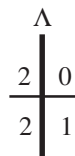
[Fire of God's Glory]

O God, who through your Son
bestowed upon the faithful the fire of your glory,
sanctify ✠ this new fire, we pray, and grant that,
by these paschal celebrations,
we may be so inflamed with heavenly desires,
that with minds made pure
we may attain festivities of unending splendor.
Through Christ our Lord. **R. Amen.**

After the blessing of the new fire, one of the ministers brings the paschal candle to the celebrant, who cuts a cross in the candle with a stylus. Then he traces the Greek letter alpha above the cross, the letter omega below, and the four numerals of the current year between the arms of the cross. Meanwhile he says:

Preparation of the Candle

1. Christ yesterday and today (*Traces the vertical arm of the cross*),
2. the beginning and the end, (*The horizontal arm*),
3. Alpha, (*alpha, above the cross*),
4. and Omega; (*omega, below the cross*);
5. all time belongs to him, (*1st number-2*),
6. and all the ages (*2nd number-upper right = 0*),
7. to him be glory and power (*3rd number-lower left corner = 2*),
8. through every age for ever. **Amen.** (*last number = 1*).



Priest insert five grains of incense in the candle in the form of a cross, meanwhile saying:

1. By his holy
2. and glorious wounds
3. may Christ the Lord
4. guard us
5. and protect us. **Amen.**

*The priest lights the paschal candle from the new fire, saying
May the light of Christ, rising in glory,
dispel the darkness of our hearts and minds.*

Procession

STAND

*When the Pascal candle has been lit, one of the ministers takes burning coals from the fire and places them in the thurible, and the Priest puts incense into it. At the door of the church, the priest takes the Pascal candle, lifts it high, and sings:
(Ministers and all people holding in their hands unlit candles.)*

V. The Light of Christ.

All. **Thanks be to God.**

[All light their candles] from the paschal candle and continue in the procession.

Then all enter the church, led by Priest with the Pascal candle. If incense is used, the thurifer goes before the deacon.

At the middle of the church Priest lifts the candle high and sings a second time:

V. The Light of Christ.

All. **Thanks be to God.**

When the Priest arrives before the altar, he faces the people and sings a third time:

V. The Light of Christ.

All. **Thanks be to God.**

*The paschal candle is placed on the large candlestand.
Then the lights in Church are put on, except for the altar candles.*

The Easter Proclamation : Exsultet

The Easter Proclamation is sung.

All stand and hold lighted candles.

Reference the Song Sheet

PART TWO : THE LITURGY OF THE WORD

After The Easter proclamation, the candles are put aside and all sit down. The priest speaks to the people;

SIT

[Listen with Quiet Hearts]

Dear brethren (brothers and sisters),
now that we have begun our solemn Vigil,
let us listen with quiet hearts to the Word of God.
Let us meditate on how God in times past saved his people
and in these, the last days, has sent us his Son as our Redeemer.
Let us pray that our God may complete this paschal work of salvation
by the fullness of redemption.

First Reading

Genesis 1:1-2:2

[God Our Creator]

God created the world and all that is in it.

A reading from the book of Genesis

► In the beginning when God created the heavens and the earth. ◄
 ► God said, "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground."

God created man in his image;
 in the divine image he created him;
 male and female he created them.

God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God also said: "See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food." And so it happened. God looked at everything he had made, and he found it very good.

The word of the Lord.

R/ Thanks be to God.

The choir takes up the Responsorial Psalm immediately.

Responsorial Psalm

Is 104

[Come, Holy Spirit]

R./ Lord, send out your Spirit, and renew the face of the earth.

Bless the LORD, O my soul!
 O LORD, my God, you are great indeed!
 You are clothed with majesty and glory,
 robed in light as with a cloak. **(R.)**
 You fixed the earth upon its foundation,
 not to be moved forever;
 with the ocean, as with a garment, you covered it;
 above the mountains the waters stood. **(R.)**
 You send forth springs into the watercourses
 that wind among the mountains.
 Beside them the birds of heaven dwell;
 from among the branches they send forth their song. **(R.)**
 You water the mountains from your palace;
 the earth is replete with the fruit of your works.
 You raise grass for the cattle,
 and vegetation for men's use,
 producing bread from the earth. **(R.)**

How manifold are your works, O LORD!
 In wisdom you have wrought them all-
 the earth is full of your creatures.
 Bless the LORD, O my soul! **(R.)**

Prayer

[Creation in the Beginning]

Let us pray.
 Almighty ever-living God,
 who are wonderful in the ordering of all your works,
 may those you have redeemed understand
 that there exists nothing more marvelous
 than the world's creation in the beginning
 except that, at the end of the ages,
 Christ our Passover has been sacrificed.
 Who lives and reigns for ever and ever.

R/Amen.

Second Reading

Is 54:5-14

[God's Love]

For a time, God hid from his people, but his love for them is everlasting. He takes pity on them and promises them prosperity.

A reading from the Book of the Prophet Isaiah

The one who has become your husband is your maker;
 his name is the Lord of hosts;
 your redeemer is the Holy One of Israel,
 called God of all the earth.
 The Lord calls you back,
 like a wife forsaken and grieved in spirit,
 a wife married in youth and then cast off, says your God.
 For a brief moment I abandoned you,
 but with great tenderness I will take you back.
 In an outburst of wrath, for a moment I hid my face from you;
 but with enduring love I take pity on you,
 says the Lord, your redeemer.
 That is for me like the days of Noah,
 when I swore that the waters of Noah should never again deluge the earth;
 so I have sworn not to be angry with you,
 or to rebuke you.
 Through the mountains leave their place and the hills be shaken,
 my love shall never leave you nor my covenant of peace be shaken,
 says the Lord, who has mercy on you.
 O afflicted one, storm-battered and unconsolated,
 I lay your pavements in carnelians,
 and your foundations in sapphires;
 I will make your battlements of rubies,
 your gates of carbuncles,
 and all your walls of precious stones.
 All your children shall be taught by the Lord,
 and great shall be the peace of your children.
 In justice shall you be established,
 far from the fear of oppression,
 where destruction cannot come near you.

The word of the Lord

R/ Thanks be to God

The choir takes up the Responsorial Psalm immediately

Responsorial Psalm Ps 30 [God our Help]

R./ I will praise you, Lord, for you have rescued me.

I will extol you, O Lord, for you drew me clear
and did not let my enemies rejoice over me.
O Lord, you brought me up from the netherworld;
you preserved me from among those going down into the pit. (R)

Sing praise to the Lord, you his faithful ones,
and give thanks to his holy name.
For his anger lasts but a moment;
a lifetime, his good will.
At nightfall, weeping enters in,
but with the dawn, rejoicing. (R)

Hear, O Lord, and have pity on me;
O Lord, be my helper.
You changed my mourning into dancing;
O Lord, my God, forever will I give you thanks. (R)

Prayer [Fulfillment of God's Promise]

Let us pray.
Almighty ever-living God,
surpass, for the honor of your name,
what you pledged to the Patriarchs by reason of their faith,
and through sacred adoption increase the children of your promise,
so that what the Saints of old never doubted would come to pass
your Church may now see in great part fulfilled.
Through Christ our Lord.

R/Amen.

Third Reading Ex 14:15 - 15:1 [Exodus]

Moses leads the Israelites out of Egypt. He opens a path of escape through the Red sea. God protects his people. Through the waters of baptism, human beings are freed from sin.

A reading from the Book of Exodus.

The Lord said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the Lord, when I receive glory through Pharaoh and chariots and charioteers."

The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the sea, and the Lord swept the sea with a strong east wind throughout the night and

so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left.

The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the Lord cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the Lord was fighting for them against the Egyptians.

Then the Lord told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the Lord hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the Lord saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the Lord had shown against the Egyptians, they feared the Lord and believed in him and in his servant Moses.

Then Moses and Israelites sang this song to the Lord:

I will sing to the Lord, for the gloriously triumphant;
horse and chariot he has cast into the sea.

The word of the Lord. **R/. Thanks be to God.**

Responsorial Psalm

Ex. 15

[God the Savior]

R) Let us sing to the Lord; he has covered himself in glory.

I will sing to the Lord, for he is gloriously triumphant;
horse and chariot he has cast into the sea.
My strength and my courage is the Lord,
and he has been my savior.
He is my God, I praise him;
the God of my father, I extol him. (R)

The Lord is a warrior,
Lord is his name!
Pharaoh's chariots and army he hurled into the sea;
the elite of his officers were submerged into the Red sea. (R)

The flood waters covered them,
they sank into the depths like a stone.
Your right hand, O Lord, magnificent in power,
your right hand, O Lord, has shattered the enemy. (R)

You brought in the people you redeemed
and planted them on the mountain of your inheritance
the place where you made your seat, O Lord,
the sanctuary, O Lord, which your hands established.
The Lord shall reign forever and ever. (R)

Prayer

[Children of Abraham]

Let us pray.
O God, whose ancient wonders
remain undimmed in splendor even in our day,
for what you once bestowed on a single people,

freeing them from Pharaoh's Persecution
by the power of your right hand,
now you bring about as the salvation of the nations
through the waters of rebirth,
grant, we pray, the whole world
may become children of Abraham
and inherit the dignity of Israel's birthright.
Through Christ our Lord. **R. Amen.**

After the last reading from the Old Testament with its responsory and prayer, the altar candles are lighted, and the priest in tones the Gloria, which is taken up by all present. The church bells are rung, according to local custom.

At the end of the Gloria, the priest sings or says the opening prayer in the usual way.

Collect**[Renewed in Body and Mind]****STAND**

Let us pray,
O God, who make this most sacred night radiant
with the glory of the Lord's Resurrection,
stir up in your Church a spirit of adoption,
so that, renewed in body and mind,
we may render you undivided service.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Epistle Roman 6:3-11 **[Alive in Christ]***Christ, having been raised from the dead, will never die again.***SIT**

A reading from the letter of St Paul to the Romans.

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

*The word of the Lord.***R/ Thanks be to God.****Responsorial Psalm** Ps 118 **[God's Mercy]****STAND****R/. Alleluia, alleluia, alleluia!**

Give thanks to the LORD, for he is good,
for his mercy endures forever.
Let the house of Israel say,
"His mercy endures forever." **(R.)**

The right hand of the LORD has struck with power;
the right hand of the LORD is exalted.
I shall not die, but live,
and declare the works of the LORD. **(R.)**

The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes. **(R.)**

Incenses may be used at the gospel, candles are carried.

Gospel <B

Mk 16:1-7

[The Resurrection]

Jesus has risen; he is not here. The cross has yielded to the empty tomb. The Easter message is first announced to the faithful, devoted women who followed Jesus.

R/ The Lord be with you.**R/ And with your spirit.**

A reading from the holy Gospel according to Mark.

R/ Glory to you Lord

When the Sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome brought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance of the tomb?" When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him. But go and tell his disciples and Peter, 'He is going before you to Galilee; there you will see him, as he told you.'"

*The Gospel of the Lord.***R/ Praise to you Lord Jesus Christ.****Homily****SIT**

The homily follows the gospel, and then the Celebration of the Sacraments of Initiation begins.

PART THREE : CELEBRATION OF THE SACRAMENTS OF INITIATION

The celebrant addresses the following or a similar invitation for the assembly to join in prayer for the candidates for baptism.

Invitation to Prayer**[Supportive Prayer]**

Dear beloved,
with one heart and one soul, let us by our prayers come to the aid of these our brothers and sisters in their blessed hope, so that, as they approach the font of rebirth, the almighty Father may bestow on them all his merciful help.

The Blessing of Baptismal Water**[Grace-Filled Water]**

The Priest then blesses the baptismal water, saying the following prayer with hands extended:

O God, who by invisible power
accomplish a wondrous effect
through sacramental signs
and who in many ways have prepared water, your creation,
to show forth the grace of Baptism;
O God, whose Spirit
in the first moments of the world's creation hovered over the waters,
so that the very substance of water
would even then take to itself the power to sanctify;
O God, who by the outpouring of the flood foreshadowed regeneration,
so that from the mystery of one and the same element of water
would come an end to vice and a beginning of virtue;
O God, who caused the children of Abraham
to pass dry-shod through the Red Sea,
so that the chosen people, set free from slavery to Pharaoh,
would prefigure the people of the baptized;
O God, whose Son,
baptized by John in the waters of the Jordan,
was anointed with the Holy Spirit,
and, as he hung upon the Cross,
gave forth water from his side along with blood,
and after his Resurrection, commanded his disciples:
"Go forth, teach all nations, baptizing them
in the name of the Father and of the Son and of the Holy Spirit,"
look now, we pray, upon the face of your Church
and graciously unseal for her the fountain of Baptism.
May this water receive by the Holy Spirit
the grace of your Only Begotten Son,
so that human nature, created in your image and washed clean through the
Sacrament of Baptism from all the squalor of the life of old,
may be found worthy to rise to the life of newborn children
through water and the Holy Spirit.

*And, if appropriate, lowering the paschal candle into the water either once or three times,
he continues:*

May the power of the Holy Spirit,
O Lord, we pray,
come down through your Son into the fullness of this font,
and, holding the candle in the water, he continues:
so that all who have been buried with Christ by Baptism into death
may rise again to life with him.
Who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **R./ Amen.**

Then the candle is lifted out of the water, as the people acclaim:

Springs of water, bless the Lord; praise and exalt him above all for ever.

RENEWAL OF BAPTISMAL PROMISES

STAND

All present stand with lighted candles and renew their baptismal profession of faith.

The priest speaks to the people in these or similar words: [Call to Renewal]

Dear brethren (brothers and sisters), through the Paschal Mystery
we have been buried with Christ in Baptism,
so that we may walk with him in newness of life.
And so, now that our Lenten observance is concluded,
let us renew the promises of Holy Baptism,
by which we once renounced Satan and his works
and promised to serve God in the holy Catholic Church.
And so I ask you:

Renunciation of Sin

Priest : Do you renounce Satan?
All : **Ido.**
Priest : And all his works?
All : **Ido.**
Priest : And all his empty show?
All : **Ido.**

Profession Of Faith.

[We do Believe]

STAND

Then the priest continues:

Priest : Do you believe in God, the Father almighty,
creator of heaven and earth?
All : **Ido.**
Priest : Do you believe in Jesus Christ, his only Son, our Lord,
who was born of the Virgin Mary, suffered death and was buried,
rose again from the dead,
and is seated at the right hand of the Father?
All : **Ido.**
Priest : Do you believe in the Holy Spirit,
the holy Catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and life everlasting?
All : **Ido.**

And the Priest concludes:

And may almighty God, the Father of our Lord Jesus Christ, who has given us
new birth by water and the Holy Spirit and bestowed on us forgiveness of our
sins, keep us by his grace, in Christ Jesus Our Lord, for eternal life.

All: Amen

Sprinkling with Baptismal Water *[Water of Life]*

STAND

*The Priest sprinkles all the people with the blessed baptismal water, while all sing the
following song or any other that is baptismal in character.*

**I saw water flowing from the Temple,
from its right-hand side, alleluia;
and all to whom this water came were saved
and shall say: Alleluia, alleluia.**

Offertory Hymn

SIT

PART FOUR : THE LITURGY OF THE EUCHARIST

The priest goes to the altar and begins the liturgy of the Eucharist in the usual way. It is fitting that the bread and wine be brought forward by the newly baptised.

Preparation of the Bread

Blessed are you, Lord God of all creation,
for through your goodness we have received the bread
we offer you:

fruit of the earth and work of human hands,
it will become for us the bread of life.

All : Blessed be God for ever.

Preparation of the Wine

Blessed are you, Lord God of all creation, for through
your goodness we have received the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All : Blessed be God for ever.

Invitation to Prayer

[God's Saving Work]

STAND

Priest : Pray, brethren, that my sacrifice and yours
may be acceptable to God,
the Almighty Father.

People : May the Lord accept the sacrifice
at your hands for the praise and glory of his name,
for our good,
and the good of all his Church.

Prayer over the Offering

[God's Saving Work]

STAND

Accept, we ask, O Lord,
the prayers of your people
with the sacrificial offerings,
that what has begun in the paschal mysteries
may, by the working of your power,
bring us to the healing of eternity.
Through Christ our Lord. **R/Amen.**

The Eucharistic Prayer

STAND

Introductory Dialogue

The Lord be with you.

And with your spirit.

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God

It is right and just

Preface I of Easter

[The Paschal Mystery]

STAND

It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord,
but on this night above all
to laud you yet more gloriously,
when Christ our Passover has been sacrificed.

For he is the true Lamb
who has taken away the sins of the world;
by dying he has destroyed our death,
and by rising, restored our life.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

Holy, holy, holy.....

Eucharistic Prayer No. 3

KNEEL

Praise to the Father

You are indeed Holy, O Lord,
and all you have created
rightly gives you praise, for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun
to its setting a pure sacrifice may be offered to your name.

Invocation of the Holy Spirit

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

The Lord's Supper

For on the night he was betrayed he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

**Take this, all of you, and eat of it,
for this is my Body,
which will be given up for you.**

In a similar way, when supper was ended,
he took the chalice, and giving you thanks,
he said the blessing and gave the chalice to his disciples, saying:

*Take this, all of you, and drink from it,
for this is the chalice of my blood,
the blood of the new and eternal covenant,
which will be poured out for you and for many
for the forgiveness of sins.*

Do this in memory of me.

Memorial Acclamation

Priest : The mystery of faith.

*All : When we eat this Bread
and drink this Cup,
we proclaim your Death, O Lord,
until you come again.*

The Memorial Prayer

Therefore, O Lord, as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognizing the sacrificial Victim
by whose death you willed to reconcile us to yourself.

Invocation of the Holy Spirit

Grant that we, who are nourished
by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

Intercessions: In Communion with the Saints

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especialy with the most Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
with your blessed Apostles
and glorious Martyrs (with Saint N.: the Saint of the day or Patron Saint)
and with all the Saints, on whose constant intercession
in your presence we rely for unfailing help.

For the Church

May this Sacrifice of our reconciliation, we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity your pilgrim Church on earth,
with your servant N, our Pope and N. our Bishop,
the Order of Bishop, all the clergy,
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.

For the Dead

To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever
the fullness of your glory
through Christ our Lord,
through whom you bestow on the world all that is good.

Concluding Doxology

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever, and ever.

R/Amen.

THE COMMUNION RITE

STAND

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest:

Deliver us, Lord, we pray, from every evil,
graciously grant us peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

People:

For the kingdom, the power, and the glory
are yours, now and for ever.

Sign Of Peace

Priest : Lord Jesus Christ, who said to your
Apostles: Peace I leave you, my peace I give you; look not on our sins,
but on the faith of your Church, and graciously grant her peace and
unity in accordance with your will. Who live and reign for ever and ever.

People : **Amen**

Priest : The peace of the Lord be with you always

People : **And with your Spirit.**

Priest : Let us offer each other the sign of peace.

Breaking of the Bread

Lamb of God, you take away the sins of the world: **Have mercy on us.**
Lamb of God, you take away the sins of the world: **Have mercy on us.**
Lamb of God, you take away the sins of the world: **Grant us peace.**

Reception of Communion

KNEEL

Oratio Imperata

Communion

Prayer after Communion [One in Mind and Heart]

STAND

Pour out on us, O Lord, the Spirit of your love,
and in your kindness make those you have nourished
by this paschal Sacrament
one in mind and heart.
Through Christ our Lord.
Amen.

General Announcements

Solemn Blessing [God's Blessing]

SIT

May almighty God bless you
through today's Easter Solemnity
and, in his compassion
defend you from every assault of sin.
R/ Amen.

And may he, who restores you to eternal life
in the Resurrection of his Only Begotten,
endow you with the prize of immortality.
R/ Amen.

Now that the days of the Lord's Passion have drawn to a close,
may you who celebrate the gladness of the Paschal Feast
come with Christ's help, and exulting in spirit,
to those feasts that are celebrate in eternal joy.

R/ Amen.

And may the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit,
come down on you and remain with you for ever.

R/ Amen.

Go in peace, alleluia, alleluia.

R/. Thanks be to God, alleluia, alleluia.

This practice is observed throughout the octave of Easter